

**APPLICATIONS DUE MARCH 3, 2023**

Returning Vendor

**SATURDAY Omaha Farmers Market  
2023 SEASON Vendor Application**

Insurance: \_\_\_\_\_

1<sup>st</sup> Payment: \_\_\_\_\_

Your Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook Page \_\_\_\_\_ Instagram \_\_\_\_\_

Do you offer a CSA? Yes \_\_\_\_\_ No \_\_\_\_\_ Is your product certified organic? Yes \_\_\_\_\_ No \_\_\_\_\_

I Accept (Mark ALL that apply): Cash ONLY \_\_\_\_\_ SNAP \_\_\_\_\_ DUFEB (Double Up Food Bucks) \_\_\_\_\_

Credit Card \_\_\_\_\_ Cash \_\_\_\_\_ Other (Please specify): \_\_\_\_\_ **List Your First Year Participating in OFM** \_\_\_\_\_

**Product Categories**

(Only one product category is allowed per stall space, i.e., if you want to sell both baked goods and jewelry you must apply for two separate stalls)

\_\_\_\_ Farm & Nursery Products and Processed Farm Products \_\_\_\_ Value Added Foods \_\_\_\_ Craft Items

List ALL Products to be sold: \_\_\_\_\_

Use the back of the application if you need additional room for product listing

**Season Vendor Options**

\_\_\_\_ Season Vendor \$585 \$ \_\_\_\_\_

\_\_\_\_ Season Vendor Corner \$635 \$ \_\_\_\_\_  
*(limited availability, contact management)*

\_\_\_\_ Season vendor 2nd Stall \$550 \$ \_\_\_\_\_  
*(only valid in addition to a 1st stall)*

\_\_\_\_ Electricity--\$40 per outlet:  
# \_\_\_\_\_ outlets x \$40 \$ \_\_\_\_\_  
*(very limited availability, please contact office)*

**Food Vendors, please pay health department fees directly to the Douglas County Health Department.**

\*Complete refund for vendor cancellation before the opening market. After this time, refunds will be prorated based on payment & weeks attended. Payments are due at invoiced dates or access to the market will be revoked.

**Market Calendar**

Please CROSS OFF any dates that you know you will NOT be at the Market. This helps us to keep the Market full and keep vendor fees low!

May:	6	13	20	27	
June:	3	10	17	24	
July:	1	8	15	22	29
Aug:	5	12	19	26	
Sept:	2	9	16	23	30
Oct:	7	14			

**INSURANCE REQUIRED**

Vendors must provide the management office with a current certificate of liability insurance. Omaha Public Market should be included as "Additional Insured." The general liability policy must have a minimum coverage of \$1,000,000 individual/\$2,000,000 aggregate.

Vendor agrees to indemnify and hold harmless the Omaha Public Market, Inc., Friends of the Omaha Public Market and Vic Gutman & Associates, its employees, volunteers and sponsors, from any and all causes of action which may arise from the operation of this Farmers Market, not caused by negligence of the Omaha Public Market, Inc., and Vic Gutman & Associates, and their employees, volunteers or sponsors. I grant permission for Omaha Public Market, Inc. (Omaha Farmers Market) to use any photos, videotape, etc. taken of my products or me in any and all publicity and advertising promoting the Market. *By submitting this application, I acknowledge that the agreement has been read and understood, and I will abide by the terms presented in the Permitted Products Information, Vendor Rules & Regulations and as directed by Market Management.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return completed applications to:**

Omaha Public Market, Inc.  
c/o Vic Gutman & Associates  
PO Box 31134  
Omaha, NE 68131-0134

Questions? Contact Kristen at kbeck@vgagroup.com or (402) 345-5401 ext. 115.

**Follow the Omaha Farmers Market on Facebook & Instagram!**