



**December 4th and 5th, 2021**  
 Saturday & Sunday 10 a.m. - 5 p.m.  
 Aksarben Village, 67<sup>th</sup> & Mercy Street

**Applications due by September 17th**

Your Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Day Phone: ( ) \_\_\_\_\_  
 Cell Phone: ( ) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Website: \_\_\_\_\_

**List ALL products to be sold:**

*Vendors must also include photographs of non-food items AND booth set up!*

The Omaha Holiday Market has the right of refusal on any items and are solely responsible for decisions on vendors and product mix.

**Space Option:**

- \_\_\_\_\_ \$450 Standard Space 10' x 10'  
(noted with "A" on site layout)
- \_\_\_\_\_ \$500 Two-Sided Space 10' x 10'  
(noted with "B" on site layout)
- \_\_\_\_\_ \$525 Standard Space 10' x 10' WITH  
5' x 10' Storage area  
(noted with "C" on site layout)
- \_\_\_\_\_ \$500 Corner Space 10' x 10'  
(noted with "D" on site layout)
- \_\_\_\_\_ \$550 3-Sided Space 10' x 10'  
(noted with "E" on site layout)
- \_\_\_\_\_ \$550 Corner Space 10' x 10' WITH  
5' x 10' Storage area  
(noted with "F" on site layout)
- \_\_\_\_\_ \$750 Corner Space 10' x 15' WITH 5' x  
10' Storage area  
(noted with "A.5" on site layout)

If my first space option (marked above) is not available.  
 I would also be interested in: A B C D E F A.5

**Rental Options:**

- \_\_\_\_\_ x 8' UNskirted table(s) x \$20 each
- \_\_\_\_\_ x 8' Skirted table(s) x \$35 each
- \_\_\_\_\_ x Chair(s) x \$5 each

**Total Rental Options \$ \_\_\_\_\_**

LN: \_\_\_\_\_

Date: \_\_\_\_\_

Paid: \_\_\_\_\_

For Office Use:

**Electricity Option:**

**The Holiday Market will provide one 110v complimentary duplex for each vendor.**

Vendors may purchase additional 110v/duplex for \$50 each or a 220v connection for \$100.

**Additional Electricity Options:**

\_\_\_\_\_ 110v/duplex x \$50 each

\_\_\_\_\_ 220v/connection x \$100 each

**Total Electricity Options... \$ \_\_\_\_\_**

**Fee Summary:**

Space Subtotal..... \$ \_\_\_\_\_

Rental Subtotal..... \$ \_\_\_\_\_

Electricity Subtotal..... \$ \_\_\_\_\_

**Total Amount Due Upon Acceptance**

**into the Holiday Market..... \$ \_\_\_\_\_**

**Reminders:**

- No money is due at this time
- Send pictures of non-food items
- Health Department - Fees vary and must be coordinated and paid for within 3 weeks of acceptance into the Holiday Market.
- All vendors will be required to have a general liability policy with a minimum coverage of \$1,000,000 individual/\$2,000,000 aggregate.
- Complete refund for vendor cancellation up to 4 weeks from market. After this time, no refunds will be given.
- Participation in previous years does not guarantee you a space in the 2021 Market.

**Return completed form to:**

Omaha Public Market, Inc.  
 Attn: Kristen Beck  
 c/o Vic Gutman & Associates  
 PO Box 31134  
 Omaha, NE 68131  
 OR email kbeck@vgagroup.com

Vendor agrees to indemnify and hold harmless the Omaha Public Market, Inc., Aksarben Village, Physicians Mutual, the City of Omaha and Vic Gutman & Associates, event sponsors and the aforementioned groups' employees and volunteers, from any and all causes of action which may arise from the operation of this Market. I grant permission for Omaha Public Market, Inc., sponsors, and Aksarben Village to use any photos, videotape, etc. taken of me or my products in any and all publicity and advertising promoting the Market.

**Vendor understands that no refunds will be given due to weather cancellation.** *By signing this application, I acknowledge that the agreement has been read and understood, and I will abide by the terms presented in the final vendor rules & regulations distributed upon acceptance into the Holiday Market.*

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_