



Omaha Farmers Market  
**NIGHT MARKET at MIDTOWN CROSSING**  
 2020 Vendor Application  
**Applications due by March 6<sup>th</sup>, 2020**

Your Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Facebook Page? No \_\_\_\_\_ Yes \_\_\_\_\_ It is listed as: \_\_\_\_\_

**Product Categories:** Art / Craft Items \_\_\_\_\_ Food \_\_\_\_\_ Other \_\_\_\_\_

*\*Please note: only pre-packaged food items and some produce will be sold at the Night Market. While we do want a variety of vendors, please note this is FIRST AND FOREMOST an Art / Fine Crafts Market! The Night Market has the right of refusal on any items and is solely responsible for decisions on the vendors and product mix.*

List ALL products to be sold: \_\_\_\_\_

\*Use back of application for additional product listing & **remember to send PICTURES of art / craft items.**

### Vendor Fee Options

#### **Season Options: (same 10x10 space each Market)**

\_\_\_\_ SEASON: \$300 all 5 market dates, using night market tent (tents are very limited, even by marking this you are not guaranteed a tent unless you receive notification from office)

\_\_\_\_ SEASON: \$200 all 5 market dates, using your own tent

*\*\*If in need of more than one 10x10 space, additional costs will be added to booth fee.*

#### **Monthly Options: (placement will vary - 10x10 space)**

\_\_\_\_ MONTHLY: \$50 per market, using your own tent

**\*\*Vendor fees will be billed. Please do NOT send any payment with your application.**

**\*\*Vendors must provide the management office with a current certificate of general liability insurance. Omaha Public Market, Inc. should be included as "Additional Insured." See "Rules & Regs" for additional information.**

**\*\*Vendors must have necessary permits through the Douglas County Health Department and comply with all health and safety regulations.**

### Market Calendar

**Monthly Vendors:** Please circle ONLY dates that you would like to participate. Dates are not guaranteed - you will be notified via email if you are selected.

**Season Vendors:** Cross out any date that you will NOT be in attendance.

May 29      June 26      July 31

August 28      September 25

Vendor agrees to indemnify and hold harmless the Omaha Public Market, Inc., Friends of the Omaha Public Market, East Campus Realty, LLC, The Lund Company, Turner Park and Vic Gutman & Associates, and their parent and/or affiliates, employees, volunteers and sponsors, from any and all damages or losses, or causes of action which may arise from the operation of this Night Market, not caused by negligence of the entities listed above and their employees, volunteers or sponsors. I grant permission for Omaha Public Market, Inc. and East Campus Realty, LLC to use any photos, videotape, etc. provided with this Application or taken of my products or me in any and all publicity and advertising promoting the Night Market, Turner Park, or Midtown Crossing. *By submitting this Application, I acknowledge that the terms of this Application have been read and understood, and I will abide by the terms presented in the Permitted Products Information and Vendor Rules & Regulations & subsequent guidelines provided electronically.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return completed applications to:

Night Market  
 c/o Vic Gutman &  
 Associates  
 PO Box 31134  
 Omaha, NE 68131-0134

Questions? Contact Kylie Vonnahme at  
[kvonnahme@vgagroup.com](mailto:kvonnahme@vgagroup.com) or (402) 345-5401  
 ext. 117.