



**December 7th and 8th, 2019**  
 Saturday & Sunday 10 a.m. - 5 p.m.  
 Aksarben Village, 67<sup>th</sup> & Mercy Street

**Applications due by September 20th**

Your Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Day Phone: (     ) \_\_\_\_\_  
 Cell Phone: (     ) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Website: \_\_\_\_\_

**List ALL products to be sold:**  
**Vendors must include photographs of non-food items.** The Omaha Holiday Market has the right of refusal on any items and are solely responsible for decisions on vendors and product mix.

**Space Option:**

- \_\_\_\_\_ \$450 Standard Space 10' x 10'  
(noted with "A" on site layout)
- \_\_\_\_\_ \$500 Two-Sided Space 10' x 10'  
(noted with "B" on site layout)
- \_\_\_\_\_ \$500 Standard Space 10' x 10' WITH  
5' x 10' Storage area  
(noted with "C" on site layout)
- \_\_\_\_\_ \$500 Corner Space 10' x 10'  
(noted with "D" on site layout)
- \_\_\_\_\_ \$550 3-Sided Space 10' x 10'  
(noted with "E" on site layout)
- \_\_\_\_\_ \$700 Corner Space 10' x 15' WITH 5' x  
10' Storage area  
(noted with "A.5" on site layout)

If my first space option (marked above) is not available.  
 I would also be interested in:   A   B   C   D   E   A.5

**Rental Options:**

- \_\_\_\_\_ x 8' UNskirted table(s) x \$15 each
- \_\_\_\_\_ x 8' Skirted table(s) x \$30 each
- \_\_\_\_\_ x Chair(s) x \$3 each

**Total Rental Options \$ \_\_\_\_\_**

LN: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Paid: \_\_\_\_\_  
 For Office Use:

**Electricity Option:**

***The Holiday Market will provide one 110v complimentary duplex for each vendor.***

Vendors may purchase additional 110v/duplex for \$50 each or a 220v connection for \$100.

**Additional Electricity Options:**

- \_\_\_\_\_ 110v/duplex x \$50 each
- \_\_\_\_\_ 220v/connection x \$100 each

**Total Electricity Options... \$ \_\_\_\_\_**

**Fee Summary:**

Space Subtotal..... \$ \_\_\_\_\_  
 Rental Subtotal..... \$ \_\_\_\_\_  
 Electricity Subtotal..... \$ \_\_\_\_\_

**Total Amount Due Upon Acceptance**

**into the Holiday Market..... \$ \_\_\_\_\_**

**Reminders:**

- *No money is due at this time*
- Send pictures of non-food items
- Health Department - Fees vary and must be coordinated and paid for directly through the Douglas County Health Department. All food vendors must be "cleared" by the Health Department within 3 weeks of acceptance into the Holiday Market.
- Complete refund for vendor cancellation up to 4 weeks from market. After this time, no refunds will be given.
- Participation in previous years does not guarantee you a space in the 2019 Market.

**Return completed form to:**

Omaha Public Market, Inc.  
 Attn: Kristen Beck  
 c/o Vic Gutman & Associates  
 PO Box 31134  
 Omaha, NE 68131  
 OR email kbeck@vgagroup.com

Vendor agrees to indemnify and hold harmless the Omaha Public Market, Inc., Aksarben Village, Physicians Mutual, WOWT NBC News, the City of Omaha and Vic Gutman & Associates, event sponsors and the aforementioned groups' employees and volunteers, from any and all causes of action which may arise from the operation of this Market. I grant permission for Omaha Public Market, Inc., sponsors and Aksarben Village to use any photos, videotape, etc. taken of me or my products in any and all publicity and advertising promoting the Market. **Vendor understands that no refunds will be given due to weather cancellation.** By signing this application, I acknowledge that the agreement has been read and understood, and I will abide by the terms presented in the final vendor rules & regulations distributed upon acceptance into the Holiday Market.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_