

**SATURDAY Omaha Farmers Market**  
**2019 Busker Application**

Date Rec'd: \_\_\_\_\_

Your Name: \_\_\_\_\_

Group Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: (\_\_\_\_) \_\_\_\_\_ Eve Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Does your group have a Facebook Page? No \_\_\_\_\_ Yes \_\_\_\_\_, it is listed as: \_\_\_\_\_

If group, number of people \_\_\_\_\_ If minor(s), ages of performers \_\_\_\_\_

List type of performance (type of music, etc): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Busker agrees to indemnify and hold harmless the Omaha Public Market, Inc., Friends of the Omaha Public Market and Vic Gutman & Associates, its employees, volunteers and sponsors, from any and all causes of action which may arise from the operation of this Farmers Market, not caused by negligence of the Omaha Public Market, Inc., and Vic Gutman & Associates, and their employees, volunteers or sponsors. I grant permission for Omaha Public Market, Inc. (Omaha Farmers Market) to use any photos, videotape, etc. taken of my products or me in any and all publicity and advertising promoting the Market. *By submitting this application, I acknowledge that the agreement has been read and understood, and I will abide by the terms presented in the Busking Rules & Regulations.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Guardian Signature (if under 18)

\_\_\_\_\_  
Date

Return completed applications to:  
Omaha Public Market, Inc.  
c/o Vic Gutman & Associates  
PO Box 31134  
Omaha, NE 68131-0134

OR via Fax: (402) 342-4114

Questions? Contact Kristen at [kbeck@vgagroup.com](mailto:kbeck@vgagroup.com)  
or (402) 345-5401 ext. 115.

Don't forget to become a fan of the Omaha Farmers Market on Facebook!