



Omaha Farmers Market
NIGHT MARKET at MIDTOWN CROSSING
2018 "Program the Park" Mini-Grant Application

Contact Name & Title: _____

Organization: _____

Address: _____ Zip Code: _____

Office #: _____ Cell #: _____

Email: _____ Website: _____

Detailed description of what activity you will provide / how you will engage the public and "fill" Turner Park. Please include your request and a budget for a grant amount between \$200 - \$500:

* use back of application or additional pages as needed

Night Market dates are the last Friday of each month: May 25, June 29, July 27, Aug 31 and Sept 28

Preferred date: _____ Alternate date options: _____

Please return your completed forms via e-mail to rnielsen@vgagroup.com or Fax to 402.342.4114
Or mail to:

Night Market, c/o VGA
Attn: Roxanne Nielsen
300 S. 19th Street, Ste 202
Omaha, Nebraska 68102

Questions? Please call Roxanne at (402) 345-5401, ext. 112.